







| FOR COUNCIL APPROVAL                                                                   |  | c TYPICAL RAINGARDEN PLANTING DETA  | IL |
|----------------------------------------------------------------------------------------|--|-------------------------------------|----|
|                                                                                        |  | 1 SCALE 1:10 (A3) / 1:20(A1)        |    |
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Date By App

Date By App. Rev Description

seagrove

| Project<br>Name | SEAGRO | VE ESTATE | - STAGE 11 | La |  |
|-----------------|--------|-----------|------------|----|--|
|                 | COWFS  |           |            |    |  |

LANDSCAPE PLAN

| SON  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| 0.14 | Beveridge Williams                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
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| SON  | development & environment consultants                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| REEN | 1 Genferrie Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2014 | Malvern VIC 3161                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|      | ph: 03 9524 8888                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
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Ficinia nodosa

Poa labillardier

Nobby Club Rush

|    | Scale                                                                  |             |      |  |  |  |  |
|----|------------------------------------------------------------------------|-------------|------|--|--|--|--|
| S  | AS_SHOWN                                                               |             |      |  |  |  |  |
| ts | Project Ref.                                                           | Drawing No. | Rev. |  |  |  |  |
|    | A4015-11A                                                              | 1/2         | -    |  |  |  |  |
|    | Drawing Ref. K:\UOBS DATA\4015 - SEAGROVE ESTATE\_LAN\11A\CAD\4015-11A |             |      |  |  |  |  |

1x0.8m

0.8X0.8m

44% @ 4/m²

Tube



POT SIZE

2

25

12

44

52

15

26

7

13